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Bib Data Sheet

CONFIRMATION NO. 4504

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/852,049 | <b>FILING DATE</b><br>05/09/2001<br><b>RULE</b> | <b>CLASS</b><br>704 | <b>GROUP ART UNIT</b><br>2641 | <b>ATTORNEY DOCKET NO.</b><br>10591-003009 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Thomas R. Firman, Oakland, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A CON OF 08/976,908 11/24/1997 ABN  
WHICH IS A CON OF 08/674,341 07/02/1996 ABN  
WHICH IS A CON OF 08/450,776 05/25/1995 ABN  
WHICH IS A DIV OF 08/200,886 02/23/1994 ABN  
WHICH IS A CON OF 08/165,014 12/09/1993 PAT 5,377,303  
WHICH IS A CON OF 07/973,435 11/09/1992 ABN  
WHICH IS A CON OF 07/370,779 06/23/1989 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 07/11/2001

|  |                               |                              |                          |                                |
|--|-------------------------------|------------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>159 | <b>TOTAL CLAIMS</b><br>9 | <b>INDEPENDENT CLAIMS</b><br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                              |                          |                                |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |                               |                              |                          |                                |

**ADDRESS**

DAVID L. FEIGENBAUM  
Fish & Richardson P.C.  
225 Franklin Street  
Boston, MA 02110-2804

**TITLE**

Voice controlled computer interface

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>920 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit _____ ?                        |